

STRIPED BASS CATCH REPORT INSTRUCTIONS

*****CATCH REPORT DUE DATE BY NOVEMBER 30*****

Before completing the enclosed Striped Bass Catch Report, carefully read all of these instructions. If you have any questions concerning the catch report, contact the Division's Statistics Project at (617) 727-3958 (Gloucester). If you have any questions about your license, contact the licensing staff at (617)727-3900 (Boston).

EVEN IF YOU DID NOT FISH UNDER THIS LICENSE OR DO NOT PLAN TO RENEW YOUR LICENSE, YOU ARE STILL REQUIRED TO SUBMIT A CATCH REPORT FOR THE LICENSE YEAR.

Fill out all items that apply in the spaces provided. Reports are processed by computer, those that are incomplete or improperly filled-out may cause a delay in the renewal of your permit. PRINT OR TYPE CLEARLY. Be sure that you have SIGNED and DATED the report. Any report lacking information or a signature will be returned to you.

FIRST SECTION

Fill in your special permit ID number, special permit number and name as it appears on your pink special permit. The special permit number, in most cases, is the last 4 digits of your Social Security Number, the permit ID number is the 6-digit number (including leading zeros). Also fill in your address and make sure it is up-to-date.

If you DID NOT FISH this license during the season, CHECK THE BOX, SIGN YOUR NAME, DATE IT, and return it to the Division immediately. You need not submit any further information on the catch report.

If you DID FISH this license during the season, complete BOTH SIDES of the catch report as accurately as possible.

SECOND SECTION

Use the attached fishing log to record your striped bass fishing activities during the season. The log is provided for your own use, it does not have to be submitted with the catch report although, this information has been very useful towards managing the fishery. You do not need to measure every sub-legal bass caught however, you must keep count of the number caught every time out. Estimate an average length for all **sub-legal** fish, use the attached length/weight table to arrive at a total weight for all fish. Measure all **legal-sized** fish. Record this information after each time out; the sooner the better to improve accuracy.

Hours Fished. Enter the number of hours fished for each month. If you did not fish for a certain month enter a "0". **Enter the number of hours fished even if you did not catch bass for the month.**

Number and Pounds of Fish Caught. Enter the number of fish and total pounds of bass for each category and month. Use the attached length/weight table to help estimate. SOLD fish must be listed by date on the dealer transaction table on the next page. Estimate SUB-LEGAL catch. **Please do not omit this information,** your report will be returned to you.

Area(s) Where Fish Were Caught. Enter the area(s) fished for each category and month using the attached map of statistical reporting areas. If you fished but, did not catch any bass, please list the area(s) where you fished. All inland waterways should be lumped in to the outlying area (ie. Merrimack River would be in Area 1).

Boat, Surf or Both. Choose one mode of fishing. Please list this information even if you did not catch any bass.

Question 5. If you conduct a charter boat operation answer "Yes" to this question. Otherwise answer "No".

DEALER TRANSACTION TABLE

List each individual transaction where striped bass are sold. Enter the date of sale, the dealer's name, dealer's permit number, number of fish and the total pounds sold. This information is mandatory if you sold any striped bass during the season. ****IMPORTANT**** Striped bass caught in Massachusetts' waters can be sold only (1) in Massachusetts, (2) to a licensed Massachusetts seafood dealer who has been authorized by the Division to buy striped bass.

Knowingly falsifying any information contained within this report constitutes the act of perjury and may result in a fine, imprisonment or loss of license (MGL, Chapter 130, Sections 2, 21, 33).

2000 STRIPED BASS CATCH REPORT

***** DUE DATE: NOVEMBER 30, 2000*****

ALL HARVESTED STRIPED BASS MUST BE EQUAL TO OR GREATER THAN 34 INCHES TOTAL LENGTH

Massachusetts Division of Marine Fisheries Statistics Project 30 Emerson Ave., Gloucester MA 01930

Return Report To: 

Permit #: _____
(Last 4 Digits of Soc. Sec. Num.)

ID Number: _____
(Left of Date of Birth if permit is a renewal.)

Name: _____
(Last) (First) (MI)

Address: _____
(Street) (City/Town) (State) (Zip)

If you DID NOT fish for striped bass during 2000, check box, sign and date the report and return to the address above. ☐

If you DID fish for striped bass in 2000, complete the sections below using the enclosed instructions, fishing log, length/weight table and map of statistical areas.

1. Number of hours spent fishing for striped bass each month. Enter '0' if you did not fish.

2. Fill in both number AND pounds of bass for each category and month. Use the length/weight key to estimate pounds.

3. Use map on Page 4 to determine area(s).

4. Indicate Boat, Surf or Both depending on where bass were caught.

EXAMPLE Total Hours Fished: 3.5

JULY Total Hours Fished:

AUGUST Total Hours Fished:

SEPT Total Hours Fished:

OCT Total Hours Fished:

Category of Fish	Number Fish Caught	Pounds Fish Caught	Area(s) Where Fished	Boat, Surf or Both
Released Sub-Legal 1	7	105	13,14	Boat
Released Legal 2	0			
Sold 3	1	23	13	Boat
Consumed 4	0			
Released Sub-Legal 1				
Released Legal 2				
Sold 3				
Consumed 4				
Released Sub-Legal 1				
Released Legal 2				
Sold 3				
Consumed 4				
Released Sub-Legal 1				
Released Legal 2				
Sold 3				
Consumed 4				

1 = Less than 34 inches total length. Please read instructions about sub-legal fish.
2, 3 & 4 = Equal to or greater than 34 inches total length.

Signature: _____

Date: _____

*** Complete Reverse Side If You Fished For Bass in 2000 ***

Supplemental Information - Circle "Yes" or "No" for 5, and complete Table if you sold fish in 2000.	
5. Did you conduct a charter boat operation in 2000?	Yes No (circle one)

2000 Dealer Transaction Table	Use this form to record your commercial transactions with authorized dealers. Enter the date of each sale, dealer's name and permit number, the number of bass and total pounds sold. This information is mandatory if you sold ANY striped bass in 2000. Attach extra pages if needed.
--------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Transaction Date	Authorized Dealer Striped Bass Sold To	Dealer Permit Number	Number of Fish	Total Weight (pounds)
---------------------	-------------------------------------------	-------------------------	-------------------	--------------------------

[illegible]

*Example